## ORDINANCE NO. 2019-01

## AN ORDINANCE AMENDING HARDIN CITY CODE REGARDING SNOW REMOVAL AND DEPOSIT

**WHEREAS**, the City of Hardin desires to modify and change the City Code of Hardin, Montana in the interest of public safety and transportation;

WHEREAS, the City of Hardin believes that the language of Hardin City Code § 9-4-3, regarding the deposit of snow on sidewalks, roadways, curbs, or gutters should be amended to allow City employees to deposit snow in such areas as needed due to the lack of convenient locations to stockpile snow removed from city streets;

NOW THEREFORE BE IT ORDAINED BY THE CITY COUNCIL FOR THE CITY OF HARDIN, MONTANA, Title 9, Chapter 4, Section 3 is amended as follows:

1. Section 9-4-3 is amended by creating subsection "A." with the existing language, and shall read as follows:

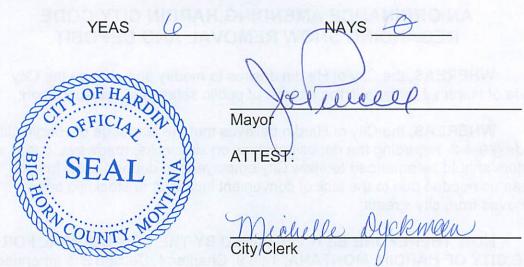
## 9-4-3: DEPOSITING OF SNOW AND ICE RESTRICTED:

- A. No person shall deposit or cause to be deposited any accumulation of snow or ice on or against a fire hydrant or on any sidewalk, roadway, curb, or gutter, any loading and unloading area of a public transportation system or any area designated for use by emergency vehicles for access.
- 2. Section 9-4-3 is amended by creating subsection "B." and adding the following new language, and shall read as follows:
  - B. The director of public works or designated representative may determine that snow accumulation in the city hinders traffic in such a manner, and that locations for convenient stockpile of snow removed from city streets are unavailable, or in the event of emergency, to stockpile snow on any sidewalk, roadway, curb, or gutter to provide for efficient removal and stockpile of snow from city streets.

## DATE OF EFFECT.

The amendment to this ordinance shall take effect and be in force thirty (30) days from the date of its second reading and passage by the City Council as required by law.

**FIRST READING AND PASSAGE** By a majority vote of the members present this <u>1511</u> day of January, 2019.



POSTED AND MADE AVAILABLE TO THE PUBLIC this 17<sup>1</sup>/<sub>1</sub> day of

<u>January</u>, 2019.

SECOND READING AND PASSAGE By a majority vote of the members present this  $5^{\pm}$  day of 1hruary 70 \_, 2019. YEAS NAYS 11000 Mayor ATTEST: SEA yckman City Clerk